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**Cc:** [Buckley, Maggie](#); [Siemens, Jack A.](#)  
**Subject:** [Non-DoD Source] BNSF SJC Weekly USCG NEPA EA Call (10/25/2018)  
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**Attachments:** [Meeting 17 USCG 18-10-25 Agenda .docx](#)

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Hi,

For your review/reference, attached is the agenda prepared for tomorrow's weekly call.

Thank you,  
Sue.

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